

# Ashton Keynes Parish Council

## **To: Members of the public**

You are hereby invited to attend a meeting of the Parish Council in the main hall of **Ashton Keynes Village Hall** on **Wednesday 20<sup>th</sup> March 2024 at 7.15pm**, for the purpose of transacting the following business.

Public and press are invited to attend.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting.

*F Ryder* Clerk to the Council  
[clerk@akpc.org.uk](mailto:clerk@akpc.org.uk) or 07394 856232

## **AGENDA**

### **175. Public Section**

To receive any questions, comments, or representations from the public. This section will not exceed 15 minutes. No decisions can be made by the Council during the public section.

### **176. Apologies for absence**

To receive apologies from those unable to attend.

### **177. Declarations of Interest**

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

### **178. Parish Council Vacancies**

To consider co-option of any candidates.

### **179. Minutes of the Council Meeting held on 21<sup>st</sup> February 2024**

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 21<sup>st</sup> February 2024, copies of these minutes have been circulated.

### **180. Actions from Previous Meetings**

To receive updates on actions from previous meetings.

### **181. Chairmans Report**

To receive report given by Chairman.

### **182. Clerks Report**

To receive report from the Clerk and resolve matters raised.

### **183. Financial Report**

To approve the finance report circulated prior to the meeting and income and expenditure to date.

### **184. Local Emergency Schemes**

To consider re-examining the draft AKPC Action Plan for Civil Emergencies in the light of recent local authority initiatives relating to emergency schemes.

### **185. Open Space Maintenance Contract Renewal**

To approve renewal of open space maintenance contract.

**186. Annual Parish Meeting**

To agree date and format for this year's APM.

**187. CIL Funds**

Preliminary discussions on potential approach the Parish Council could take regarding CIL funds.

**188. Flood Protection Initiatives**

To consider paper distributed.

**189. Grant Policy Annual Review**

Annual review of grant policy.

**190. Playing Fields Committee**

To receive update since last meeting.

**191. Committees, Working Groups and Representatives' Reports**

To respond to any questions relating to reports circulated prior to the meeting.

- a) Planning Committee (SH) – Minutes and agenda circulated.
- b) Internal Affairs Committee (SC) – Nothing to report.
- c) Village Hall (BL) – Nothing to report.
- d) Cotswold Lake Trust (ML) – Nothing to report.
- e) School Governors (SC) – Nothing to report.
- f) Police (DW) – Nothing to report.
- g) Highways (SC) – Nothing to report.
- h) Footpaths, Cycle Routes and Waterways (BL) – Minutes of meeting circulated.
- i) Ashton Keynes Charities (NI) – Nothing to report.
- j) Parochial Church Council (BL) – Nothing to report.
- k) Millennium Green (NI) – Nothing to report.
- l) B4696 Road Safety (SC) – Nothing to report.

**192. Matters for the next meeting**

To note any items to be put forward for the agenda of the next Full Council Meeting.

**193. Date for next meeting**

To note the date of the next Full Council Meeting as 17<sup>th</sup> April 2024, to be held at Ashton Keynes Village Hall at 7.15pm.