

Ashton Keynes Parish Council

To: Members of the Public

You are hereby invited to attend a meeting of the Parish Council in **Ashton Keynes Primary School** on **Wednesday 9th April 2025 at 7.15pm**, for the purpose of transacting the following business.

Public and press are invited to attend.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting.

F Ryder Clerk to the Council
clerk@akpc.org.uk or 07394 856232

AGENDA

184. Public Section

To receive any questions, comments, or representations from the public. This section will not exceed 15 minutes. No decisions can be made by the Council during the public section.

185. Apologies for absence

To receive apologies from those unable to attend.

186. Declarations of Interest

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

187. Minutes of Council Meeting held on 27th February 2025

To approve as a true record, the minutes of the Full Council meeting held on Thursday 28th February 2025, copies of these minutes have been circulated.

188. Actions from Previous Meetings

To receive updates on actions from previous meetings.

189. Chairmans Report

To receive report given by Chairman.

190. Clerks Report

To receive report from Clerk and resolve matters raised.

191. Financial Report

To approve the finance report circulated prior to the meeting and income and expenditure to date.

192. Planning Applications

Application: **PL/2025/02428**

Proposal: Gable end extension. New entrance porch. Replacement windows and doors.

Address: Larchmont, High Road

Comments: 11th April

[Planning Application: PL/2025/02428](#)

Application: **PL/2025/02672**

Proposal: Common Maple tree – reduce by one third.

Address: 2 Eastfield

Comments: 8th April

[Planning Application: PL/2025/02672](#)

Application: **PL/2025/01549**

Proposal: Proposed Air Source Heat Pump and battery installation.

Address: 23 Harris Road

Comments: 15th April

[Planning Application: PL/2025/01549](#)

Application: **PL/2025/02736**

Proposal: T1 T2 Birch tree – 30% crown reduction.

Address: 15 Ashfield

Comments: 10th April

[Planning Application: PL/2025/02736](#)

Application: **PL/2025/02734**

Proposal: Installation of composite (UPVC) timber effect cladding to single storey (retrospective).

Address: 32 Eastfield

Comments: 22nd April

[Planning Application: PL/2025/02734](#)

Application: **PL/2025/02856**

Proposal: Erection of a single storey rear extension.

Address: The Grove, 9 High Road

Comments: 24th April

[Planning Application: PL/2025/02856](#)

193. Flood Resilience

To consider report circulated.

194. Ashton Keynes Emergency Plan

To receive update on local emergency plan, report circulated.

195. Best Kept Village Competition

To consider entering the Best Kept Village Laurence Kitching Award 2025.

196. Succession Planning

To discuss succession planning in relation to upcoming elections, to include bank signatories.

197. Playing Fields Committee

To receive update since last meeting.

198. Committees, Working Groups and Representatives' Reports

To respond to any questions relating to reports circulated prior to the meeting.

- a) Planning Committee (SH) – Minutes and agenda circulated.
- b) Internal Affairs Committee (SC) – Nothing to report.
- c) Village Hall (MC) – Nothing to report.
- d) Cotswold Lake Trust (ML) – Nothing to report.
- e) School Governors (SC) – Nothing to report.
- f) Police (DW) – Nothing to report.
- g) Highways (SC) – Nothing to report.
- h) Footpaths, Cycle Routes and Waterways () – Nothing to report.
- i) Ashton Keynes Charities (NI) – Nothing to report.
- j) Parochial Church Council () – Nothing to report.
- k) Millennium Green (NI) – Nothing to report.
- l) B4696 Road Safety (SC) – Nothing to report.
- m) CIL Funds (TR) – Nothing to report.
- n) Flood Protection Initiatives (ML) – Included as an agenda item.

199. Matters for the next meeting

To note any items to be put forward for the agenda of the next Full Council Meeting.

200. Date for next meeting

To consider the date of the next Full Council Meeting, potentially **7th May 2025**, location to be confirmed.