# Ashton Keynes Parish Council

#### To: Members of the Public

You are hereby invited to attend a meeting of the Parish Council in **Ashton Keynes Primary School** on **Thursday 20**<sup>th</sup> **November 2025 at 7.30pm**, for the purpose of transacting the following business.

Public and press are invited to attend.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting.

F Ryder Clerk to the Council <a href="mailto:clerk@akpc.org.uk">clerk@akpc.org.uk</a> or 07394 856232

#### **AGENDA**

#### 77. Public Section

To receive any questions, comments, or representations from the public. This section will not exceed 15 minutes. No decisions can be made by the Council during the public section.

#### 78. Apologies for absence

To receive apologies from those unable to attend.

#### 79. Declarations of Interest

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

# 80. Minutes of Council Meeting held on 9th October 2025

To approve as a true record, the minutes of the Full Council meeting held on Thursday 9<sup>th</sup> October 2025, copies of these minutes have been circulated.

# 81. Actions from Previous Meetings

To receive updates on actions from previous meetings.

# 82. Chairmans Report

To receive report given by Chairman.

#### 83. Clerks Report

To receive report from Clerk and resolve matters raised.

#### 84. Financial Report

To approve the finance report circulated prior to the meeting and income and expenditure to date.

#### 85. CIL Planning Update

To receive update from CIL Planning Working Group and consider proposals.

# 86. South Western Ambulance Charity CRV Funding Request

To consider fundraising request from SWAST for a Community Response Vehicle.

# 87. Playing Fields Committee

To receive update since last meeting.

#### 88. Committees, Working Groups and Representatives' Reports

For information and to respond to any questions relating to reports circulated prior to the meeting.

- a) Planning Committee (AT) Minutes and Agendas circulated.
- b) Internal Affairs Committee ( ) Nothing to report.
- c) Village Hall (MY) Nothing to report.
- d) Cotswold Lake Trust (MJ) Nothing to report.
- e) School Governors (SC) Nothing to report.
- f) Police (SC) Nothing to report.
- g) Highways (SC/AE) Nothing to report.
- h) Footpaths, Rights of Way and Waterways (LM) Nothing to report.
- i) Ashton Keynes Charities (NI) Nothing to report.
- j) Parochial Church Council (LM) Nothing to report.
- k) Millennium Green (NI) Nothing to report.
- I) B4696 Road Safety (SC/AE) Nothing to report.
- m) CIL Funds (TR) Nothing to report.
- n) WC Operational Flood Risk Working Group (MC) Nothing to report.

# 89. Matters for the next meeting

To note any items to be put forward for the agenda of the next Full Council Meeting.

#### 90. Date for next meeting

To confirm the date of the next Full Council Meeting as **11**<sup>th</sup> **December 2025**, in Ashton Keynes Primary School.