

Ashton Keynes Parish Council

To: Members of the Council

In accordance with Schedule 12, para 10 (2) of the Local Government Act 1972, notice is hereby given that a Meeting of the Parish Council in the Village Hall on **Wednesday 8 November 2017 at 7.15pm**, for the purpose of transacting the following business. Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting. Every effort will be made to give accurate answers to all questions, but in some cases further research may be necessary when an answer will be given by the Chairman as soon as is possible.

V. Hourihane

Clerk to the Council

AGENDA

- 1. Apologies for absence**
- 2. Declarations of Interest in items on the Agenda**
To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct
- 3. To confirm the Minutes of the Council Meeting held on 11 October 2017**
- 4. Parish Council Vacancy**
- 5. Matters to Report not included on the agenda**
- 6. Chairman's Report**
- 7. Clerk's Report** – paper circulated
- 8. Financial Report** – paper circulated
- 9. Neighbourhood Planning Project Preview**
- 10. Best Kept Village Competition 2018**
- 11. Gravel extraction Wheatley's Farm to Three Bridges** – paper circulated
- 12. Temporary floodlighting High Road Playing Field**
- 13. Committees, Working Groups and Representatives' Reports**
 - **Planning**
 - a) Application: 17/06974/FUL Amended Plans
Address: Land at Dairy Farm Bungalow & Dairy Fields
Proposal: Erection of 27 dwellings, provision of staff car parking for Ashton Keynes School, provision of open space, new access and associated works including retention of footpath routes through site. (Revision to 16/07440/FUL)
Comments by: 13 Nov 2017
 - b) Application: 17/10278/FUL
Address: Cleveland Lakes, Cleveland Farm
Proposal: Change of use to centre for non-motorised water sports and associated ancillary development
Comments by: 29 Nov 2017
 - **Open Space to include footpaths, hedges and water courses**
 - **Review of tree work – footpath 18 (The Lotts to Park Place)**
 - **Village Hall**
 - **Playing Field Committee**
 - **Minerals Liaison**
 - **Cotswold Water Park**
 - **School Governors**
 - **Police**
- 14. Matters for the next meeting**
- 15. Date for next meeting 13 December 2017.**