

Ashton Keynes Parish Council

To: Members of the Council

In accordance with Schedule 12, para 10 (2) of the Local Government Act 1972, notice is hereby given that a Meeting of the Parish Council in the Village Hall on **Wednesday 14 March 2018 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting. Every effort will be made to give accurate answers to all questions, but in some cases further research may be necessary when an answer will be given by the Chairman as soon as is possible.

V. Hourihane

Clerk to the Council

AGENDA

- 1. Apologies for absence**
- 2. Declarations of Interest in items on the Agenda**
To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct
- 3. To confirm the Minutes of the Council Meeting held on 14 February 2018**
- 4. Parish Council Vacancy**
- 5. Matters to Report not included on the agenda**
- 6. Chairman's Report**
- 7. Clerk's Report** – paper circulated
- 8. Financial Report** – paper circulated
- 9. Pump noise, Lake 200, Rixon Gate**
- 10. Committees, Working Groups and Representatives' Reports**
 - **Planning**
 - a) **Application:** 18/01152/WCM
Proposal: Section 73 application: Variation of conditions 7 and 15 of planning permission 15/09006/WCM for Importation of inert material for the creation of two islands and two fish holding ponds together with two boardwalk bridges, parking and an amenity building ancillary to the use of the lake as a 'pay and fish' fishery (Vary condition 7 to extend the period of time to complete the development and amend condition 15 to state that upon completion the site will be landscaped in accordance with the scheme previously approved).
Address: Rixon Gate.
Comments by: 22 March 2018
 - b) **Application:**
 - **Open Space to include footpaths, hedges and water courses**
 - **Village Hall**
 - **Playing Field Committee**
 - **Minerals Liaison**
 - **Cotswold Water Park**
 - **School Governors**
 - **Police**
 - **Historic Conservation Group**
 - **Environment Group**
 - **Date for the Annual Parish Meeting- dates available 23 Apr; 15 May; 16 May**
- 11. Matters for the next meeting**
- 12. Date for next meeting 11 April 2018.**