

# *Ashton Keynes Parish Council*

## **To: Members of the Council**

You are hereby summoned to attend a meeting of the Parish Council in the Village Hall on **Wednesday 13<sup>th</sup> March 2019 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting

F Ryder

Clerk to the Council

## **AGENDA**

### **32. Apologies for absence**

To receive apologies, including reason for absence, from those unable to attend.

### **33. Declarations of Interest**

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct.

### **34. Minutes of the Council Meeting held on 13<sup>th</sup> February 2019**

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 13<sup>th</sup> February 2019, copies of these minutes have been circulated.

### **35. Parish Council Vacancy**

To receive an update on interest shown in current vacancy.

### **36. Actions from Previous Meeting**

To receive an update on actions from previous meeting.

### **37. Chairman's Report**

To note report given by chairman.

### **38. Clerk's Report**

To note report circulated prior to the meeting.

### **39. Financial Report**

To note report circulated prior to the meeting.

### **40. Review Neighbourhood Plan Initiatives**

### **41. Tree Survey**

To discuss Tree Survey Report

### **42. Review Committee Structure**

To review the structure of Parish Council Committees and Working Groups.

### **43. Committees, Working Groups and Representatives' Reports**

- a) Planning
- b) Environment, inc Footpaths
- c) Flood Risk management
- d) Historic Conservation
- e) Minerals Liaison
- f) Village Hall
- g) Playing Fields Committee
- h) Cotswold Water Park
- i) School Governors
- j) Police
- k) Highways

### **44. Matters for the next meeting**

To note any items to be put forward for the agenda of the next Full Council Meeting.

### **45. Date for next meeting**

To note the date of the next Full Council Meeting as 10<sup>th</sup> April 2019.